

# What Does This Mean?

Exodus 12:29-13:16 (Living in Covenant, Series)  
On April 8, 2018, by Philip Pinto @ Village Bible Church

- I. The obvious (even miraculous) display of \_\_\_\_\_ and \_\_\_\_\_ (12:29-41)
- Creation leaves \_\_\_\_\_ without excuse (Rom. 1:19-21, Ps. 19:1-4)
  - God's work in Exodus
- A. The \_\_\_\_\_ of the first-born. (v. 29-30)
- What it must have looked like (1 Chr. 21:14-16)
- B. \_\_\_\_\_ of Pharaoh's heart (v. 31-33)
- C. The \_\_\_\_\_ of Egypt (v. 34-36)
- "Egypt was \_\_\_\_\_ when they departed, For the fear of them had fallen upon them" (Ps. 105:38, NKJV)
  - "The people of Israel \_\_\_\_\_ also done as Moses told them, for they \_\_\_\_\_ asked the Egyptians for silver and gold jewelry and for clothing." (Ex. 12:35, ESV)
- D. \_\_\_\_\_ so many enslaved Jews so quickly (v. 37-39)
- II. A prescription to \_\_\_\_\_. (12:41 - 13:16)
- "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations." (Ex. 12:42, KJV)
- A. \_\_\_\_\_ aspects of ceremonies (12:41-51)
- B. Strictly reinforcing \_\_\_\_\_ with vivid \_\_\_\_\_ for future generations.
- 1) The Passover (12:43-51)
  - 2) Consecration of the firstborn (13:1-2, 10-16)
  - 3) The feast of unleavened bread (13:3-9)
- II. New Covenant systems for remembering
- A. Corporate prayer meetings (Acts 1:14, 2:42, 4:24)
- B. Breaking bread/ "Lord's Supper" (1 Cor. 11, Acts 2:42)

- C. Gathering for teaching (Acts 2:42, Heb. 10:24-25)
- <sup>24</sup> And let us consider one another to provoke unto love and to good works: <sup>25</sup> **Not forsaking the assembling of ourselves together**, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. (Heb. 10:24-25, KJV)
- D. Extra-biblical traditions (like Christmas)

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  - Creation leaves everyone without excuse (Rom. 1:19-21, Ps. 19:1-4)
  - God's work in Exodus
  - A. The **death** of the first-born. (v. 29-30)
    - What it must have looked like (1 Chr. 21:14-16)
  - B. **Change** of Pharaoh's heart (v. 31-33)
  - C. The **plundering** of Egypt (v. 34-36)
    - "Egypt was **glad** when they departed, For the fear of them had fallen upon them" (Ps. 105:38, NKJV)
    - "The people of Israel **had** also done as Moses told them, for they **had** asked the Egyptians for silver and gold jewelry and for clothing." (Ex. 12:35, ESV)
  - D. **Mobilizing** so many enslaved Jews so quickly (v. 37-39)
- II. A prescription to **remember**. (12:41 - 13:16)
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  - A. **Evangelistic** aspects of ceremonies (12:41-51)
  - B. Strictly reinforcing **history** with vivid **reminders** for future generations.
    - 1) The Passover (12:43-51)
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- III. New Covenant systems for remembering
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