

# Faith through Uncertain Times

## Exodus 2 (Living in Covenant, Series)

On January 14, 2018, by Philip Pinto @ Village Bible Church

Sovereignty of God: God works through seemingly unpredictable, interconnected events to accomplish His plans.

God's covenant promise with Abraham (Gen 15:13-14) was nearing its time of fulfillment in Exodus 2.

Exodus 2:1-2 could be the story of *any* man and his wife with a baby boy, but...

- The unnamed baby is the \_\_\_\_\_ of this account.
  - 1) The baby was 100% \_\_\_\_\_ (v. 1)
  - 2) He was a “\_\_\_\_\_ / \_\_\_\_\_” child (v.2b).  
Implications of Divine favor.
- The \_\_\_\_\_ actions relating to the child are prominent (v. 3-9).
  - 1) Obeying the law without killing the child.
  - 2) A strategic placement
    - “Among the reeds by the river bank” (v. 3c).
      - Likely within a protected area of the river.
    - Princess and her piety
- \_\_\_\_\_ influence in the child's life. (v. 10-14)
  - “Moses” is an \_\_\_\_\_ name (not Jewish)
  - Became \_\_\_\_\_ in both word and deed (Acts 7:27)
  - Education at the royal level including:
- Moses comes of age
  - Moses, the Egyptian groomed for a position of power and influence, was compassionate for his Hebrew people.
  - Protector/ deliverer
  - Ruler and judge
- God hones Moses (v. 16-22)
  - Living in exile.
  - Protector/ deliverer

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God's covenant promise with Abraham (Gen 15:13-14) was nearing its time of fulfillment in Exodus 2.

Exodus 2:1-2 could be the story of *any* man and his wife with a baby boy, but...

- The unnamed baby is the **main concern** of this account.
  - 1) The baby was 100% **Levite** (v. 1)
  - 2) He was a "**fine/beautiful**" child (v.2b). Implications of Divine favor.
- The **family's** actions relating to the child are prominent (v. 3-9).
  - 1) Obeying the law without killing the child.
  - 2) A strategic placement
    - "Among the reeds by the river bank" (v. 3c).
      - Likely within a protected area of the river.
    - Princess and her piety
- **Egyptian** influence in the child's life. (v. 10-14)
  - "Moses" is an **Egyptian** name (not Jewish)
  - Became **mighty** in both word and deed (Acts 7:27)
  - Education at the royal level including:
- Moses comes of age
  - Moses, the Egyptian groomed for a position of power and influence, was compassionate for his Hebrew people.
  - Protector/ deliverer
  - Ruler and judge
- God hones Moses (v. 16-22)
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