

Whose Authority?

Knowing Jesus (Matthew 21:18 - 22:14)

On April 23, 2017, by Philip Pinto @ Village Bible Church

- I. _____ demonstrated, and _____ taught by commanding fig tree to wither (21:18-22)

- II. Chief Priests and Scribes question Jesus' _____ (21:23-27)
 - A. The Chief Priests and Scribes were the _____ of religious authority.
 - B. Jesus would not answer their question. He didn't need to!

 - C. Jesus demonstrated their issue was maintaining *their own* power and authority.
 - i. Jesus spoke with authority

 - ii. He implied His Kingdom authority

- III. Parables demonstrate Christ's authority (21:28-22:14)
 - A. Belief and _____ go together (28-32).
 - i. Father = _____

ii. 1st Son = _____ leaders Jesus addressed

iii. 2nd Son = the _____ who turned to God through Christ

B. Producing _____ (33-46).

C. Called vs. _____ (1-14)

i. "Chosen" = Greek *Ek-lek-tos*' (translated elsewhere "God's elect" referring to Christians).

ii. Many of the called were too _____ / uninterested

iii. Many of the called were too _____ / angry.

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- I. **Authority** demonstrated, **faith** taught by commanding fig tree to wither (21:18-22)

- II. Chief Priests and Scribes question Jesus' **authority** (21:23-27)
 - A. The Chief Priests and Scribes were the **seat** of religious authority.
 - B. Jesus would not answer their question. He didn't need to!
 - C. Jesus demonstrated their issue was maintaining *their own* power and authority.
 - i. Jesus spoke with authority
 - ii. He implied His Kingdom authority

- III. Parables demonstrate Christ's authority (21:28-22:14)
 - A. Belief and **repentance** go together (28-32).
 - i. Father = **God**
 - ii. 1st Son = **religious** leaders Jesus addressed
 - iii. 2nd Son = the **non-religious** who turned to God through Christ
 - B. Producing **fruits** (33-46).
 - C. Called vs. **chosen** (1-14)
 - i. "Chosen" = Greek *Ek-lek-tos*' (translated elsewhere "God's elect" referring to Christians).
 - ii. Many of the called were too **self-consumed/** uninterested
 - iii. Many of the called were too **self-defensive/** angry