

Humbled and Obedient

Knowing Jesus (Matthew 20:17-21:17)

On April 9, 2017, by Philip Pinto @ Village Bible Church

- I. Matthew records Jesus prediction of coming difficulties for Himself; this is the 3rd time he did this (20:17-19).
 - A. This will happen in a matter of _____.
 - B. Matthew has much to _____ before he is ready to jump to the end of His account.
 - C. Two things this shows:
 - 1) Jesus knew in great _____, proves He was _____.
 - 2) Disciples should have known.

- II. Jesus had been clear about His expectations for humility (Mt. 18:1, 20:16, etc.), but...
 - A. The disciples missed that, too! They wanted _____
_____.
 - B. Human logic (or at least human behavior) says differently.

- III. Jesus needed to say it again! (Mt. 20:26-27)
 - A. But whoever would be _____ among you must be your _____, (Mt. 20:26b, ESV)
 - Great: Greek *me-gas* meaning being of high rank
 - Servant: Greek *diakon-os* or “one who executes the commands of another.”
 - *Diakon-os* = “_____”
 - B. and whoever would be _____ among you must be your _____ (Mt. 20:27, ESV)

- first: Greek *protos* meaning have a place of honor and influence
- slave: Greek *doulos* or “one who gives himself up to another’s will.”

IV. Jesus would _____ it! (Mt. 28:18-19, 28; Phil. 2:9-11)

1) Jesus serves (Mt. 20:29-34)

2) Jesus is exalted (Mt. 21:1-10)

a. 10th prophecy Matthew records (Zec. 9:9)

b. Significance of the day

i. Set apart Passover lamb 5 days before sacrifice (Ex. 12:3-6)

ii. Jesus was the final (and promised) Passover lamb, and was being “set apart.”

Jesus was humbled and obedient... unto death. How about you?

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- I. Matthew records Jesus prediction of coming difficulties for Himself; this is the 3rd time he did this (20:17-19).
 - A. This will happen in a matter of **days**.
 - B. Matthew has much to **teach** before he is ready to jump to the end of His account.
 - C. Two things this shows:
 - 1) Jesus knew in great **detail**, proves He was **God**.
 - 2) Disciples should have known.
- II. Jesus had been clear about His expectations for humility (Mt. 18:1, 20:16, etc.), but...
 - A. The disciples missed that, too! They wanted **first place**.
 - B. Human logic (or at least human behavior) says differently.
- III. Jesus needed to say it again! (Mt. 20:26-27)
 - A. But whoever would be **great** among you must be your **servant**, (Mt. 20:26b, ESV)
 - o Great: Greek *megas* meaning being of high rank
 - o Servant: Greek *diakonos* or “one who executes the commands of another.”
 - o *Diakonos* = “**deacon**”
 - B. and whoever would be **first** among you must be your **slave** (Mt. 20:27, ESV)
 - o first: Greek *protos* meaning have a place of honor and influence
 - o slave: Greek *doulos* or “one who gives himself up to another’s will.”
- IV. Jesus would **exemplify** it! (Mt. 28:18-19, 28; Phil. 2:9-11)
 - 1) Jesus serves (Mt. 20:29-34)
 - 2) Jesus is exalted (Mt. 21:1-10)
 - a. 10th prophecy Matthew records (Zec. 9:9)
 - b. Significance of the day
 - i. Set apart Passover lamb 5 days before sacrifice (Ex. 12:3-6)
 - ii. Jesus was the final (and promised) Passover lamb, and was being “set apart.”

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