

# When Trouble Comes

Matthew 24:15-27 (Prophecies of Jesus)

On July 2, 2017, by Philip Pinto @ Village Bible Church

Why did God give us these prophetic writings?

Jesus answered, “See that no one leads you astray...” (v. 4)

He knew that pressures would arise from:

- 1) Many false christs (v. 5)
- 2) Hearing of wars and rumors of wars (v. 6-8)
- 3) Facing tribulation, death, and hatred from nations for Christ’s names (v. 9)
- 4) Those who fall away from the faith, betray, and even hate each other [in the church] (v. 10)
- 5) Many false prophets (v. 11)
- 6) Increasing lawlessness and love growing cold (v. 12)

Is this eschatology?

How to interpret Scripture (generally)

- 1) What were the \_\_\_\_\_ in the narrative trying to convey in their words or actions?
- 2) What did the \_\_\_\_\_ intend to convey through the author’s words?

In AD 70, Roman General Titus invaded Judea leaving a path of desolated cities all the way to Jerusalem. He utterly destroyed the city leading to the death of 1 million people. The remaining 100,000 were deported. Interestingly, \_\_\_\_ Christians were in Jerusalem at the time.

We see in Christ’s warning:

- 1) The great \_\_\_\_\_ and \_\_\_\_\_ of Jesus for His followers.
- 2) There is nothing wrong with \_\_\_\_\_ for and even \_\_\_\_\_ from disaster that is clearly on the horizon.
- 3) We are encouraged to \_\_\_\_\_ for \_\_\_\_\_ from the intensities of tribulation. (v. 20-21)
- 4) Don't be misled by those who use the \_\_\_\_\_ and \_\_\_\_\_ to prove that Jesus will come on a certain day or that He has either appeared to spoken to them (v. 22-27).

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Is this eschatology?

How to interpret Scripture (generally)

- 1) What were the characters in the narrative trying to convey in their words or actions?
- 2) What did the Holy Spirit intend to convey through the author's words?

In AD 70, Roman General Titus invaded Judea leaving a path of desolated cities all the way to Jerusalem. He utterly destroyed the city leading to the death of 1 million people. The remaining 100,000 were deported. Interestingly, no Christians were in Jerusalem at the time.

We see in Christ's warning:

- 1) The great love and concern of Jesus for His followers.
- 2) There is nothing wrong with preparing for and even running from disaster that is clearly on the horizon.
- 3) We are encouraged to pray for relief from the intensities of tribulation. (v. 20-21)
- 4) Don't be misled by those who use the Scriptures and contemporary events to prove that Jesus will come on a certain day or that He has either appeared or spoken to them (v. 22-27).