

Inside or Out?

(Rev. 22:8-15) Series: End Times Motivation

On September 13, 2020, by Philip Pinto @ Village Bible Church

- I. Angel shows John _____ the New Jerusalem
- II. John's interaction with the Angel (8-11)
 - A. John's conversation with the angel
 1. John affirms this as his _____ account
 2. John _____ to worship (8)
 3. Angel _____, said to worship God (9)
 - B. Angel's _____
 1. Publish this information; it is _____ (10) (cf. Rev. 1:3; 2 Pet. 3:3-4)
 2. "Let the evildoer still _____ evil, and the filthy still _____ filthy, and the righteous still _____ right, and the holy still _____ holy." (11)
- III. Jesus' _____ (12-15)
 - A. "I am coming _____" (12-13) (cf. 1:3)
 1. "to _____" (12)
 2. "I am... the beginning and the end" (13) (cf. 1:8, 21:6, 1:17, 2:8)
 - B. _____ on those who "wash their robes" (14) (cf. Heb. 9:14; 1 Pet. 1:18,19; Rev. 1:3; Rev. 7:14)

1. "Have the right to the _____ of _____"
2. "May enter the city by the _____"
- C. Listing those who are "_____ " (15)
 1. "_____ " (cf. Phil. 3:2)
 2. Orthopraxy (correct practice) - sorcerers, sexually immoral, murderers, idolaters
 3. Orthodoxy (correct teaching) - everyone who loves and practices _____ . (cf. Rom. 1:22-28)

Conclusions:

- 1) The Christian faith pervades all areas of life (secular, moral, philosophical, political)
- 2) Being apart from Christ = being "outside"
- 3) Blessings come to those who are in Christ

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- IV. Angel shows John **inside** the New Jerusalem
- V. John's interaction with the Angel (8-11)
 - A. John's conversation with the angel
 - 4. John affirms this as his **eyewitness** account
 - 5. John **fell down** to worship (8)
 - 6. Angel **objected**, said to worship God (**9**)
 - B. Angel's **Instruction**
 - 1. Publish this information; it is **urgent** (10) (cf. Rev. 1:3; 2 Pet. 3:3-4)
 - 2. "Let the evildoer still **do** evil, and the filthy still **be** filthy, and the righteous still **do** right, and the holy still **be** holy." (11)
- VI. Jesus' **promise** (12-15)
 - A. "I am coming **soon**" (12-13) (cf. 1:3)
 - 1. "to **repay**" (12)
 - 2. "I am... the beginning and the end" (13) (cf. 1:8, 21:6, 1:17, 2:8)
 - B. **Blessing** on those who "wash their robes" (14) (cf. Heb. 9:14; 1 Pet. 1:18,19; Rev. 1:3; Rev. 7:14)
 - 1. "Have the right to the **tree of life**"
 - 2. "May enter the city by the **gates**"
 - C. Listing those who are "**outside**" (15)
 - 1. "**Dogs**" (cf. Phil. 3:2)
 - 2. Orthopraxy (correct practice) - sorcerers, sexually immoral, murderers, idolaters
 - 3. Orthodoxy (correct teaching) - everyone who loves and practices **falsehood**. (cf. Rom. 1:22-28)

Conclusions:

- 4) The Christian faith pervades all areas of life (secular, moral, philosophical, political)
- 5) Being apart from Christ = being "outside"
- 6) Blessings come to those who are in Christ