

Final Words

(Rev. 22:16-21) Series: End Times Motivation

On September 20, 2020, by Philip Pinto @ Village Bible Church

I. Jesus' final admonishments (16-19)

A. To whom, from whom the message is delivered (16)

1. Jesus delivered the message through an _____
(messenger)
2. For the _____ (cf. 1:4)
3. From "the _____ and the _____
of David, the bright morning star." (16b)

B. Our prayer and desire (17)

1. A _____ (17a)
 - a. The _____ says "come"
 - b. The _____ says "come"
2. The _____ of people in this life (17b)
 - a. The one who _____ is to say "come"
 - b. The _____ is to come (cf. "thirsty" earlier)
 - c. The one who _____ is to take freely
the water of life
Signs of "spiritual dehydration"
 - Avoiding fellowship w/ believers
 - Disdain for the church ("organized religion")
 - Neglecting prayer
 - Neglecting Bible reading
 - Lack or reduction of giving
 - Excessive time in worldly activities or sinful practices

C. Final _____ to all who hear this prophecy (18-19)

1. Do not _____ to these words (18)

God will add plagues to you

2. Do not _____ from them (19)
God will take away your share in the tree of life, the holy
city
"Did God *actually* say?" (Gen 3:1)

II. Closing remarks (20-21)

- A. "Surely I am coming _____" (cf. 1:3; 3:11;
22:6, 7, 12)
- B. "Amen! come Lord Jesus!"
Amen + even so [*nahe* (ναί)] = "so let it be; yes,
indeed!"
- C. "Grace of the Lord Jesus be with all" Amen!2

Conclusions:

- 1) This message is to _____ believers wearied by the world
- 2) "Dehydrated" Christians must tap into the _____
_____ available by the _____
indwelling presence.

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On September 20, 2020, by Philip Pinto @ Village Bible Church

- I. Jesus' final admonishments (16-19)
 - A. To whom, from whom the message is delivered (16)
 1. Jesus delivered the message through an **angel** (messenger)
 2. For the **churches** (cf. 1:4)
 3. From "the **root** and the **descendant** of David, the bright morning star." (16b)
 - B. Our prayer and desire (17)
 1. A **prayer** (17a)
 - a. The **Spirit** says "come"
 - b. The **Bride** says "come"
 2. The **response** of people in this life (17b)
 - a. The one who **hears** is to say "come"
 - b. The **thirsty** is to come (cf. "thirsty" earlier)
 - c. The one who **desires** is to take freely the water of life
Signs of "spiritual dehydration"
 - Avoiding fellowship w/ believers
 - Disdain for the church ("organized religion")
 - Neglecting prayer
 - Neglecting Bible reading
 - Lack or reduction of giving
 - Excessive time in worldly activities or sinful practices
 - C. Final **warning** to all who hear this prophecy (18-19)
 1. Do not **add** to these words (18)
God will add plagues to you
 2. Do not **take away** from them (19)
God will take away your share in the tree of life, the holy city
"Did God *actually* say?" (Gen 3:1)
- II. Closing remarks (20-21)
 - A. "Surely I am coming **quickly**" (cf. 1:3; 3:11; 22:6, 7, 12)
 - B. "Amen! come Lord Jesus!"
Amen + even so ["*nahe*" (ναί)] = "so let it be; yes, indeed!"
 - C. "Grace of the Lord Jesus be with all" Amen!2

Conclusions:

- 1) This message is to **encourage** believers wearied by the world
- 2) "Dehydrated" Christians must tap into the **living water** available by the **Holy Spirit's** indwelling presence.