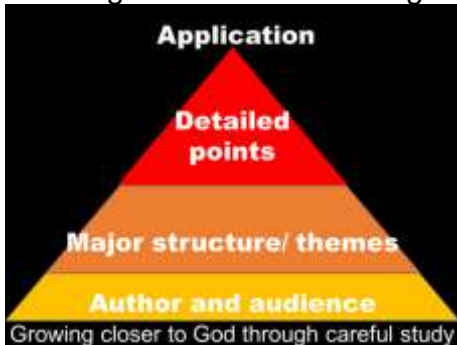


Devoted to Jesus

James 1-5 Series: Living the Faith
by Philip Pinto @ Village Bible Church

Growing closer to God through careful study:



Themes of James

- Relation to the Proverbs (esp. Prov. 1-9)
- Relation to the Sermon on the Mount (Matt. 5-7)
- Relation to the Torah
- James is “teaching [us] to observe all that Jesus commanded” (Matt. 28:20)

Major points/ structure of James

- I. _____ Christian living
 - A. Living with _____ (from outside sources) (1:2-12)
 - B. Overcoming _____ (from within ourselves) (1:14-15)
 - C. God’s desire for _____ (1:16-18)
 - D. Struggles with _____ (1:19-21)
 - E. _____ vs. hearers only (1:22-27)
 - F. Avoiding _____ (2:1-13)
 - G. Can faith without _____ save? (2:14-26)

- II. _____ Christian Living
 - A. God’s judgement of _____ (3:1-18)
 - B. _____ in the church (4:1-17)
 - C. The _____ nature of wealth, luxury, self-indulgence, and ill-gotten gain (5:1-6)
 - D. _____, steadfastly serve (5:7-12)
 - E. Serving and relating to _____ in the church (5:13-20)

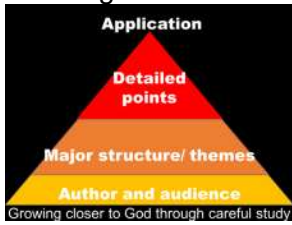
Application: The Christian who experiences growth in and closeness to Christ will only do so with proper attention to *both* _____ and _____ Christian living.

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Major points/ structure of James

- I. **Personal** Christian living
 - A. Living with **trials** (from outside sources) (1:2-12)
 - B. Overcoming **temptations** (from within ourselves) (1:14-15)
 - C. God’s desire for **us** (1:16-18)
 - D. Struggles with **anger** (1:19-21)
 - E. **Doers** vs. hearers only (1:22-27)
 - F. Avoiding **partiality** (2:1-13)
 - G. Can faith without **works** save? (2:14-26)
- II. **Corporate** Christian Living
 - A. God’s judgement of **teachers** (3:1-18)
 - B. **Infighting** in the church (4:1-17)
 - C. The **fleeting** nature of wealth, luxury, self-indulgence, and ill-gotten gain (5:1-6)
 - D. **Patiently**, steadfastly serve (5:7-12)
 - E. Serving and relating to **one another** in the church (5:13-20)

Application: The Christian who experiences growth in and closeness to Christ will only do so with proper attention to *both* **personal** and **corporate** Christian living.