Fight the Good Fight (Round 1)
1 Timothy 6:2b-10 (Series: The Transforming Church)
On September 3, 2023, by Philip Pinto @ Village Bible Church

On September 3, 2023, by I milp I into @ V	mage Dible Charch		
V. Fight the good fight (6:2b-21)		b)	of the truth
		c). Imagining that godliness is a means of	
A and	these things, watch	(v. 5)	
out for those who teach different doctrine, disagreeing with sound teaching (v. 2b-10)			
		3. Godliness with	is great gain
1. Teach and (v. 2b)		(v. 6-10)	
		a. Be content (v. 7-8)	
The problem with one teaching doctrine (v. 3-5)		1). Entering and exiting the world the same (with) (v, 7)	
a. "Different" defined (v. 3)			
 Does not agree with the sound words of our Lord Jesus Christ 		2). Be content with	and
2). Does not agree with the teaching that accords with godliness,b. The teacher's problems (v.4-5)		(v. 8).	
		b. Beware of pursuing wealth (v. 9-10)	
		1). The desire for riches has caused many to fall.	
1). He is puffed up with		i. Into temptation ii. Into a snare	
understands (v. 4a)		iii. Into many senseless anddesires which:	
2). He has an unhealthy craving for and for about words, (v. 4b) i. Produces envy,, slander, evil suspicions, (v. 4b)			
		a). Plunge people into	
		b). Plunge people into	
		2). The love of money is a root of all kinds of evils (v. 10)	
		i. It has led some away from the faith (v. 10a)	
ii. Produces constant		ii. It has caused many _	-
among people who are		<u></u>	wounds (v. 10b)

in mind

Fight the Good Fight (Round 1)

1 Timothy 6:2b-10 (Series: The Transforming Church) On September 3, 2023, by Philip Pinto @ Village Bible Church

- V. Fight the good fight (6:2b-21)
 - Teach and <u>urge</u> these things, watch out for those who teach different doctrine, disagreeing with sound teaching (v. 2b-10)
 - 1. Teach and urge (v. 2b)
 - 2. The problem with one teaching **different** doctrine (v. 3-5)
 - a. "Different" defined (v. 3)
 - Does not agree with the sound words of our Lord Jesus Christ
 - 2). Does not agree with the teaching that accords with godliness,
 - b. The teacher's problems (v.4-5)
 - He is puffed up with <u>conceit</u> and understands <u>nothing</u> (v. 4a)
 - 2). He has an unhealthy craving for **controversy** and for **quarrels** about words, (v. 4b)
 - i. Produces envy, <u>dissension</u>, slander, evil suspicions, (v. 4b)
 - ii. Produces constant <u>friction</u> among people who are
 - a). **Depraved** in mind
 - b). **Deprived** of the truth
 - c). Imagining that godliness is a means of **gain** (v. 5)
 - 3. Godliness with **contentment** is great gain (v. 6-10)
 - a. Be content (v. 7-8)
 - 1). Entering and exiting the world the same (with **nothing**) (v, 7)

- 2). Be content with **food** and **clothing** (v. 8).
- b. Beware of pursuing wealth (v. 9-10)
 - 1). The desire for riches has caused many to fall.
 - i. Into temptation
 - ii. Into a snare
 - iii. Into many senseless and **harmful** desires which:
 - a). Plunge people into ruin
 - b). Plunge people into **destruction**
 - The <u>love of</u> money is <u>a</u> root of all kinds of evils (v. 10)
 - i. It has led some away from the **faith** (v. 10a)
 - ii. It has caused many <u>self-inflicted</u> wounds (v. 10b)