

Jesus is the Cure (Part 1)

John 10:1-19 (Series: Walking with Jesus)

On August 25, 2024, by Philip Pinto @ Village Bible Church

VIII. Jesus is the _____ to spiritual blindness (10:1-11:53)

A. Jesus as the _____ (v. 1-10)

1. The thief/robber (v. 1-6)

- a. The thief must enter another way (v. 1)
- b. The shepherd enters by the door (v. 2-3a)
- c. The sheep only respond to the _____ voice (v. 3b-5)
- d. The Pharisees did not understand Jesus' words [voice] (v. 6)

2. The door (v. 7-10)

- a. Sheep don't _____ the thieves (v. 7-8)
- b. Jesus said "I am the door" [to the sheepfold] (v. 9-10)
 - 1.) The sheepfold is not heaven.
 - i. Entrance by Jesus is how a person is _____ (9b)
 - ii. Jesus leads His sheep ____ and _____ to provide their [spiritual] needs. (v. 9c)
 - 2.) The thief comes for _____ benefit, not the sheep's (v. 10a)
 - 3.) Jesus came to bring life _____ to the sheep (v. 10b)

B. Jesus as the _____ (v. 11-18)

1. He _____ His life down for the _____ (v. 11)
2. The hired hand cares not for the sheep and _____ when trouble threatens the sheep (v. 12-13)
3. Jesus knows His sheep; they know Him; He lays His life down for them (v. 14-18)

- a. Jesus' _____ with the sheep reflects His with the Father (v. 14-15a)
- b. Jesus will lay His life down and bring in sheep not of "this fold" (Israel) who will listen to His voice (v. 15b-16a)
- c. There will be _____ flock with one Shepherd (v. 16b)
- d. Jesus will _____ His life in _____ to the Father (v. 17-18)
 - 1.) Jesus has _____ to lay his life down (v. 17-18a)
 - i. Lay it down (on the _____)
 - ii. Take it up again (in the _____)
 - 2.) It was a _____ received from the Father (v. 18b)

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VIII. Jesus is the **cure** to spiritual blindness (10:1-11:53)

A. Jesus as the **door** (v. 1-10)

1. The thief/robber (v. 1-6)
 - a. The thief must enter another way (v. 1)
 - b. The shepherd enters by the door (v. 2-3a)
 - c. The sheep only respond to the **shepherd's** voice (v. 3b-5)
 - d. The Pharisees did not understand Jesus' words [voice] (v. 6)
2. The door (v. 7-10)
 - a. Sheep don't **listen to** the thieves (v. 7-8)
 - b. Jesus said "I am the door" [to the sheepfold] (v. 9-10)
 - 1.) The sheepfold is not heaven.
 - i. Entrance by Jesus is how a person is **saved** (9b)
 - ii. Jesus leads His sheep **in** and **out** to provide their [spiritual] needs. (v. 9c)
 - 2.) The thief comes for **his own** benefit, not the sheep's (v. 10a)
 - 3.) Jesus came to bring life **abundantly** to the sheep (v. 10b)

B. Jesus as the **Good Shepherd** (v. 11-18)

1. He **lays** His life down for the **sheep** (v. 11)
2. The hired hand cares not for the sheep and **flees** when trouble threatens the sheep (v. 12-13)
3. Jesus knows His sheep; they know Him; He lays His life down for them (v. 14-18)
 - a. Jesus' **intimacy** with the sheep reflects His with the Father (v. 14-15a)
 - b. Jesus will lay His life down and bring in sheep not of "this fold" (Israel) who will listen to His voice (v. 15b-16a)
 - c. There will be **one** flock with one Shepherd (v. 16b)
 - d. Jesus will **lay down** His life in **obedience** to the Father (v. 17-18)
 - 1.) Jesus has **authority** to lay his life down (v. 17-18a)
 - i. Lay it down (on the **cross**)
 - ii. Take it up again (in the **resurrection**)

2.) It was a **charge** received from the Father (v. 18b)

Pastor's Note: In John 10, John continues to show how Jesus cures blindness as he chronicles the words of Jesus confronting the blindness of the religious "experts" while revealing the importance of Jesus' identity as it relates to knowing the Father. We'll start with two ways in which "Jesus is the Cure" to spiritual blindness.