

Peace in Tribulation

John 16:16-33 (Series: Walking with Jesus)

On November 10, 2024, by Philip Pinto @ Village Bible Church

X. Jesus' final time with the disciples (13:1-17:26)

B. Jesus' promises to His own (v. 14:1-16:33)

5. \_\_\_\_\_ in tribulation (16:16-33)

a. "In a little while..." (v. 16-24)

1.) Question: What did Jesus mean? (v. 16-18)

2.) Answer to the disciples' unasked question (v. 19-24)

i. \_\_\_\_\_ was coming: they would not see Him for a little while. \_\_\_\_\_ would result/follow (v. 19-22)

ii. \_\_\_\_\_ to receive what they ask of the Father that their \_\_\_\_\_ would be full (v. 23-24)

a.) No more need to ask Jesus questions (v. 23a)

b.) You won't ask of Jesus but of the

\_\_\_\_\_ in \_\_\_\_\_ name (v. 23b)

c.) The \_\_\_\_\_ will give it when you ask that your \_\_\_\_\_ may be full (v. 24)

b. You must believe in Jesus (v. 25-33)

1.) Jesus came from the Father and was returning (at that time) to the Father (v. 25-28)

i. Jesus would tell them \_\_\_\_\_ about the Father (v. 25)

ii. "You will ask [the Father] in \_\_\_\_\_ name (v. 26-27)

a.) The Father loves you (v. 27a)

b.) You love Jesus (v. 27b)

c.) You believe Jesus came from God (v. 27c)

iii. Jesus would leave the world and go to the \_\_\_\_\_ (v. 28)

2.) The hour had come; \_\_\_\_\_

was at hand; Jesus \_\_\_\_\_ the world (v. 29-33)

i. The disciples' confession (v. 29-30)

ii. Jesus' answer (v. 31-33)

a.) "You will be scattered... and leave Me \_\_\_\_\_" (v. 32a)

b.) "The Father is \_\_\_\_\_" (v. 32b)

iii. Jesus' promise and instruction (v. 33)

a.) Jesus promised \_\_\_\_\_ (v. 33a)

b.) Jesus promised \_\_\_\_\_ (v. 33b)

c.) Jesus \_\_\_\_\_ to \_\_\_\_\_ because He had overcome the world (v. 33c)

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- X. Jesus' final time with the disciples (13:1-17:26)
  - B. Jesus' promises to His own (v. 14:1-16:33) [bullet]
    - 5. **Peace** in tribulation (16:16-33)
      - a. "In a little while..." (v. 16-24)
        - 1.) Question: What did Jesus mean? (v. 16-18)
        - 2.) Answer to the disciples' unasked question (v. 19-24)
          - i. **Sorrow** was coming: they would not see Him for a little while. **Joy** would result/follow (v. 19-22)
          - ii. **Promise** to receive what they ask of the Father that their **joy** would be full (v. 23-24)
            - a) No more need to ask Jesus questions (v. 23a)
            - b) You won't ask of Jesus but of the **Father** in **Jesus** name (v. 23b)
            - c) The **Father** will give it when you ask that your **joy** may be full (v. 24)
      - b. You must believe in Jesus (v. 25-33)
        - 1.) Jesus came from the Father and was returning (at that time) to the Father (v. 25-28)
          - i. Jesus would tell them **plainly** about the Father (v. 25)
          - ii. "You will ask [the Father] in **Jesus'** name (v. 26-27)
            - a) The Father loves you (v. 27a)
            - b) You love Jesus (v. 27b)
            - c) You believe Jesus came from God (v. 27c)
          - iii. Jesus would leave the world and go to the **Father** (v. 28)
        - 2.) The hour had come; **tribulation** was at hand; Jesus **overcame** the world (v. 29-33)
          - i. The disciples' confession (v. 29-30)
          - ii. Jesus' answer (v. 31-33)
            - a) "You will be scattered... and leave Me **alone**" (v. 32a)

- b) "The Father is **with me**" (v. 32b)
- iii. Jesus' promise and instruction (v. 33)
  - a) Jesus promised **peace** (v. 33a)
  - b) Jesus promised **tribulation** (v. 33b)
  - c) Jesus **instructed** to **take heart** because He had overcome the world (v. 33c)

**Pastor's Note:** John 16 ends with Jesus' final words to His disciples before He prays in the garden and is arrested. This fifth promise is actually a multifaceted promise which includes instruction for "Peace in Tribulation." It is a powerful encouragement to believers when facing tribulation which separates from the support and fellowship of other believers.