Vanity in Good Things Ecclesiastes 1:1-2:26 (Series: When Life Seems Futile) On February 23, 2025, by Philip Pinto @ Village Bible Church

- I. The vanity (vapor) of life (Ec. 1-6)
 - A. The words of the _____ (1:1-11)
 - 1. Intro (v.1) Identifying the author as _____

(Ec. 1:1,16; 2:4,8; cf. 1 Kings 3:3-15) Preacher = *Koheleth* (Hebrew) the title given to an official speaker who calls an assembly Assembly/Ecclesiastes = *Ekklesia* – (Greek) a gathering of citizens called out from their homes into some public place, an assembly *[Thayer and Smith's Greek Lexicon]*

- 2. All is _____ (v. 2-7) [*hebel* (Hebrew) vapour, breath; vanity (fig.) adv]
 - a. _____ come and go; nothing is gained by your labor (v. 2-4)
 - b. The rises and falls without regard (v. 5)
 - c. The _____ blows without regard (v. 6)
 - d. The _____ continue to run (v. 7)
- 3. Life is full of _____ (v. 8-11)
 - a. Our _____ are never fully satisfied (v. 8)
 - b. There is nothing _____ (v. 9-11)
 - 1.) Former things are ______(v. 10-11a)
 - 2.) Things still to come will also be ______(v. 11b)

- B. The preacher's experience (research) (1:12-2:26)
 - 1. _____(1:12-18)
 - 2. ____-indulgence (2:1-11)
 - 3. _____ living (2:12-17)
 - 4. Hard _____ ("toil") (2:18-26)

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- I. The vanity (vapor) of life (Ec. 1-6)
 - A. The words of the preacher (1:1-11)
 - 1. Intro (v.1) Identifying the author as <u>Solomon</u> (Ec. 1:1,16; 2:4,8; cf. 1 Kings 3:3-15)

Preacher = *Koheleth* (Hebrew) the title given to an official speaker who calls an assembly

Assembly/Ecclesiastes = *Ekklesia* – (Greek) a gathering of citizens called out from their homes into some public place, an assembly [*Thayer and Smith's Greek Lexicon*]

- 2. All is vanity (v. 2-7) [hebel (Hebrew) vapour, breath; vanity (fig.) adv]
 - a. $\frac{\text{Generations}}{4}$ come and go; nothing is gained by your labor (v. 2-4)
 - b. The **<u>sun</u>** rises and falls without regard (v. 5)
 - c. The wind blows without regard (v. 6)
 - d. The **<u>rivers</u>** continue to run (v. 7)
- 3. Life is full of weariness (v. 8-11)
 - a. Our desires are never fully satisfied (v. 8)
 - b. There is nothing <u>new</u> (v. 9-11)
 - 1.) Former things are **forgotten** (v. 10-11a)
 - 2.) Things still to come will also be **<u>forgotten</u>** (v. 11b)
- B. The preacher's experience (research) (1:12-2:26)
 - 1. Wisdom (1:12-18)
 - 2. <u>Self</u>-indulgence (2:1-11)
 - 3. <u>Wise</u> living (2:12-17)
 - 4. Hard work ("toil") (2:18-26)

Pastor's Note: Can there be "Vanity [even] in Good Things"? In the first two chapters of Ecclesiastes, Solomon officially calls an assembly to deliver a message about the vanity *he* found in pursuing things that weren't bad in and of themselves. It's an important warning all people (Christians or not) should heed.